

Drain: CLARA GINTER **Drain #:** 0
Improvement/Arm: _____
Operator: J. LIVINGSTON **Date:** 12-30-03
Drain Classification: Urban/Rural **Year Installed:** 1900

GIS Drain Input Checklist

- Pull Source Documents for Scanning JL
- Digitize & Attribute Tile Drains JL
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch JL
- Stamp Plans _____
- Sum drain lengths & Validate JL
- Enter Improvements into Posse _____
- Enter Drain Age into Posse JL
- Sum drain length for Watershed in Posse JL
- Check Database entries for errors JL

Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: CLARA GINTERT

| Drain Type: | Size: | Length () | Length (DB Query) | Length Reconcile | If Applicable: | |
|--------------|-------|---------------|----------------------|---------------------|----------------------|-------------------------|
| | | | | | Price: | Cost: |
| TILE | 8" | 600' | 600' | | 2 ⁰⁰ "/lf | 1200 ⁰⁰ '' |
| | 15" | 2300' | 2300' | | 5 ⁰⁰ "/lf | 11,500 ⁰⁰ '' |
| | 16" | 2370' | 2370' | | 5 ⁵⁰ "/lf | 13,035 ⁰⁰ '' |
| OPEN DITCH | — | 180' | 180' | | | |
| ARM 1 - TILE | 8" | 350' | 350' | | 2 ⁰⁰ "/lf | 700 ⁰⁰ '' |
| | 12" | 1680' | 1680' | | 4 ⁰⁰ "/lf | 6720 ⁰⁰ '' |
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Sum: 7480' 7480' \$33,155⁰⁰''

Final Report: 7480'

Comments:

No. 17

IN THE MATTER OF

Clara Gierter Ditch
Report approved by
the Board of Com. of
Hamilton Co.
Nov 7 P.M. 1900
and the Surveyors
ordered to make final
Report Nov 17, 1900
Samuel Barry P.S.

Report of Ditch Viewers.
COMMISSIONERS' COURT.

FILED

Filed _____, 1900

CALVIN STEVENS
Auditor

Auditor.

Wm. B. Burford, Printer, Indianapolis. 500-2-25-'99.

EB 12-548-549-550

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *October* Term, 1900, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *Clara Gintert* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to wit: The *25th* day of *October*, 1900, in company with *J. A. Mitchell*, a civil engineer, made an accurate survey of the line of said proposed *Ditch*, from its source to its outlet. A plat of said *Ditch* is filed herewith, including the survey by the engineer, marked "Exhibit B." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *\$1280⁰⁰* Dollars.

We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out, by a statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain, as located by the survey, will be of public utility and convenience, and will benefit three public highways and that the cost of construction will be less than the benefits to be derived therefrom; and the drainage can best be accomplished by a tile drain from the source stake 0 to stake 52+70ft and an open drain from stake 52+70ft to stake 54+50ft; also an arm tiled from its source to its mouth, from stake 0 to stake 20+30; The size of the tile to be as follows: The main ditch to consist of one row of 16 inch tile from stake 52+70ft to stake 29 = 2370ft.; one row of 15 inch tile from stake 29 to stake 6 = 2300ft.; one row of 8 inch tile from stake 6 to stake 0 = 600ft. The arm to consist of one row of 12 inch tile from stakes 20+30 to stake 3+50ft. = 1680ft.; and one row of 8 inch tile from stake 3+50ft to stake 0 = 350ft.; For further requirements see page 3 of this report. The following statement shows who are benefited, the lands thereof and assessments thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

| NAMES OF OWNERS. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | H'dths Assessed. | Acres Benefited. | H'dths Benefited. | Amount of Benefits. | Amount of Assessments. | From Station. | To Station. | Feet Long. | Cubic Yards to be Removed | Price per Cubic Yard. | Cost of Construction of Share. |
|----------------------|-----------------------|----------|-----------|--------|-----------------|------------------|------------------|-------------------|---------------------|------------------------|---------------|-------------|------------|---------------------------|-----------------------|--------------------------------|
| | | | | | | | | | | | | | | | | |
| Joseph Bright. | SE 1/2 | 30 | 20 | 5 | 70 | | 70 | | 210 ⁰⁰ | 210 ⁰⁰ | | | | | | |
| Barbara Hertzler. | S 1/2 S 1/2 E 1/2 | 30 | 20 | 5 | 10 | | 10 | | 25 ⁰⁰ | 25 ⁰⁰ | | | | | | |
| F. J. Crum. | SE NE. NE. | 31 | 20 | 5 | 5 | | 5 | | 15 ⁰⁰ | 15 ⁰⁰ | | | | | | |
| George L. Skotz. | SW 1/4 NW 1/2 | 32 | 20 | 5 | 51 | | 51 | | 230 ⁰⁰ | 230 ⁰⁰ | | | | | | |
| G. H. Timmons. | SW S | 32 | 20 | 5 | 79.37 | | 79.37 | | 250 ⁰⁰ | 250 ⁰⁰ | | | | | | |
| Lydia Crawford. | SW S | 32 | 20 | 5 | 11 | | 11 | | 22 ⁰⁰ | 37 ⁰⁰ | | | | | | |
| Joseph S. Kinder | SW NE | 32 | 20 | 5 | 10 | | 10 | | 15 ⁰⁰ | | | | | | | |
| Martha Kinder. | SW NW | 32 | 20 | 5 | 28 | | 28 | | 42 ⁰⁰ | 42 ⁰⁰ | | | | | | |
| " | SW. | 29 | 20 | 5 | 35 | | 35 | | 105 ⁰⁰ | 201 ⁰⁰ | | | | | | |
| " | SW. | 29 | 20 | 5 | 25 | | 25 | | 80 ⁰⁰ | | | | | | | |
| " | SW out NE | 32 | 20 | 5 | 8 | | 8 | | 16 ⁰⁰ | | | | | | | |
| Clara J. Gintert. | SW | 32 | 20 | 5 | 40 | | 40 | | 180 ⁰⁰ | 160 ⁰⁰ | | | | | | |
| Lydia Gintert. | SW out SE | 32 | 20 | 5 | 5 | | 5 | | 20 ⁰⁰ | 20 ⁰⁰ | | | | | | |
| H. L. Dick. | SW NW NE | 32 | 20 | 5 | 5 | | 5 | | 10 ⁰⁰ | 10 ⁰⁰ | | | | | | |
| Jackson Township | Highway ESW | 30 | 20 | 5 | | | | | 12 ⁰⁰ | 12 ⁰⁰ | | | | | | |
| White River Township | " ESW | 32 | 20 | 5 | | | | | 10 ⁰⁰ | 70 ⁰⁰ | | | | | | |
| " | NE through | 32 | 20 | 5 | | | | | 35 ⁰⁰ | | | | | | | |
| " | SW " | 32 | 20 | 5 | | | | | 20 ⁰⁰ | | | | | | | |

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

| STATIONS. | WIDTH AT TOP. | | DEPTH OF CUT. | | WIDTH AT BOTTOM. | | WIDTH OF CLEARING OR TIMBER. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------------|-------------------|---------------|-------------|------------------|---------|------------------------------|------------|--------------------------------------|-----|--------------|---|------------|----|----------------------------|---|---|---|---|----|---|----|-------------------|---|---|---|---|----|---|----|-------------------|---|---|---|---|----|---|----|-------------------|---|---|---|---|----|---|-------|-------------------|---|---|-------------------|-----------|-------------|--|--|--|
| | Feet. | Inches. | Feet. | Fenths. | Feet. | Inches. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Location: The Clara Ginter begins 60 rods south of the north line of section 32 Township 20 North range 5 east on the west line of said section 32 on the lands of Geo. L. Klotz running thence N. 61° E. from 0 to 5 = 500 ft.; thence S. 87 1/4° E. from 5 to 7+75 = 475 ft.; thence S. 64 1/4° E. from 7+75 to 13 = 325 ft.; thence S. 76 1/2° E. from 13 to 26+35 = 1335 ft.; thence South 31 1/2° E. from 26+35 to 31 = 465 ft.; thence S. 61° E. from 31 to 39 = 108 ft.; thence S. 45 1/4° E. from 39 to 41+40 ft = 240 ft.; thence N. 88° E. from 41+40 to 45+50 = 410 ft.; thence S. 37 1/4° E. from 45+50 to 52+70 = 720 ft.; thence S. 21 1/2° E. from 52+70 to 54+50 = 180 ft. to a point at or near 327 ft. South and 110 ft. West of the northwest corner of the NE 1/4, SE 1/4, SW 1/4, Section 32 Township 20 North range 5 east on the lands of H. L. Dick. Also an arm beginning 48 rods north and 2 rods east of the southwest corner of section 29 Township 20 North range 5 east thence N. 70 1/2° W. from 0 to 2+2+25 = 225 ft. thence S. 85 1/2° W. from 2+25 to 2+75 = 50 ft.; thence S. 63° W. from 2+75 to 3 = 25 ft.; thence S. 52° W. from 3 to 3+70 = 70 ft.; thence South from 3+70 to 12+25 = 855 ft. thence S. 43° E. from 12+25 to 17 = 475 ft.; thence S. 45° E. from 17 to 20+30 = 330 ft. and terminating in the main ditch at stake 6 on Main Ditch.</p> <p>Requirements: The tile used shall be of the first class quality and shall be laid in ditch and left uncovered until inspected and accepted by the engineer: the tile must be laid to the proper grade as if in a true line. The last 8 tiles on Main ditch shall be 18 inch salt glazed sewer tile, and a return wall of stone shall be built at end of tile on Main Ditch: wall to be 12' x 5' x 2' and to be built of field rocks or rizeheads laid up in mortar made from 1 part portland cement to 3 parts good sharp sand; the last tile to be placed through the wall on proper grade and thoroughly slushed with cement around the tile. The base of the wall shall be 2 ft. below the bottom of the tile. The tile must be covered by placing all earth removed from ditch over the line of tile; and where the tile is laid in the line of the old open ditch, the tile must be covered to the depth of 2 ft. above the tile. The work all to be done in a workmanlike manner and to the acceptance of the Engineer in charge. The open portion of ditch shall be 2 ft. wide in bottom and with side slopes 45°.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>GENERAL SPECIFICATIONS AND SUGGESTIONS.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>The length of the ditch as located is Main Ditch 5450 ft.; Arm 2031 ft.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Main Ditch</td> <td>The fall of the established grade is</td> <td>ft.</td> <td>from Station</td> <td>0</td> <td>to Station</td> <td>17</td> <td>is 1/100 ft. per 100 feet.</td> </tr> <tr> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>17</td> <td>"</td> <td>25</td> <td>" 5/100 " " 100 "</td> </tr> <tr> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>25</td> <td>"</td> <td>42</td> <td>" 4/100 " " 100 "</td> </tr> <tr> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>42</td> <td>"</td> <td>51</td> <td>" 5/100 " " 100 "</td> </tr> <tr> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>51</td> <td>"</td> <td>54+50</td> <td>" 2/100 " " 100 "</td> </tr> <tr> <td>"</td> <td>"</td> <td>The total fall is</td> <td>17 12/100</td> <td>feet to the</td> <td colspan="3"></td> </tr> </table> | | | | | | | | Main Ditch | The fall of the established grade is | ft. | from Station | 0 | to Station | 17 | is 1/100 ft. per 100 feet. | " | " | " | " | 17 | " | 25 | " 5/100 " " 100 " | " | " | " | " | 25 | " | 42 | " 4/100 " " 100 " | " | " | " | " | 42 | " | 51 | " 5/100 " " 100 " | " | " | " | " | 51 | " | 54+50 | " 2/100 " " 100 " | " | " | The total fall is | 17 12/100 | feet to the | | | |
| Main Ditch | The fall of the established grade is | ft. | from Station | 0 | to Station | 17 | is 1/100 ft. per 100 feet. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | " | " | " | 17 | " | 25 | " 5/100 " " 100 " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | " | " | " | 25 | " | 42 | " 4/100 " " 100 " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | " | " | " | 42 | " | 51 | " 5/100 " " 100 " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | " | " | " | 51 | " | 54+50 | " 2/100 " " 100 " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | " | The total fall is | 17 12/100 | feet to the | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Arm. The fall of the established grade is 1/100 ft per 100 ft. for the entire length of the arm.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

We further report that in our opinion it would be impracticable to allot said ditch for construction for the reasons that we believe the work can be better done, and at less cost than to allot it; and we recommend that the ditch be sold by the Auditor in accordance with the law, made and provided in such cases

George Faulke
J. M. Hurdin Hall
Thomas C. Beals } Reviewers

Subscribed and sworn to before me, this 2 day of Nov 1900
Calvin Storkant Auditor Hamilton County.